











Appendix

The appendix contents are as follows; these forms, documents, etc. can be found at the websites listed or you may photocopy them from the printed copy of the Where to Go Camping Guide that your district's OA Chapter Representative has received.

-  **Bert Adams Scout Reservation Brochure**
<http://atlantabsa.org/openrosters/docdownload.aspx?ID=32978>
-  **Bert Adams Scout Reservation Map**
<http://atlantabsa.org/openrosters/DocDownload.aspx?id=84929>
-  **Woodruff Scout Reservation Brochure**
<http://atlantabsa.org/openrosters/docdownload.aspx?ID=32977>
-  **Woodruff Scout Reservation Map**
<http://atlantabsa.org/openrosters/docdownload.aspx?ID=14160>
-  **Directory of Council Summer Camps in Georgia**
[http://www.scouters.com/compass/Where To Go/BSA Camps/Georgia/](http://www.scouters.com/compass/Where_To_Go/BSA_Camps/Georgia/)
-  **Annual Health and Medical Form**
[http://www.scouters.com/compass/Where To Go/BSA Camps/Georgia/](http://www.scouters.com/compass/Where_To_Go/BSA_Camps/Georgia/)
-  **Local Tour Permit**
<http://Scouting.org/filestore/pdf/34426.pdf>
-  **National Tour Permit**
<http://www.Scouting.org/%7E/media/legacy/assets/forms/4419.pdf.ashx>
-  **50 Miler and Historic Trails Award Forms**
<http://www.Scouting.org/filestore/pdf/34408.pdf>
-  **How to Pack a Backpack**
<http://www.rei.com/learn/Camping/rei/learn/camp/packing2f>